IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number: 09/954,526

Applicants: James F. PITZEN, et al.

Filed: March 5, 2001

Title: A Combination

Rechargeable, Detachable Battery System and Power

Tool

Reissue of Patent No.: 5,792,573

Attorney Docket No.: 54525.000055

Art Unit: 1745

Examiner: John S. MAPLES

Confirmation No. 6141

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir,

In accordance with 37 C.F.R. §§ 1.56, 1.97, and 1.98, Applicants respectfully request consideration of the reference listed on the attached Form PTO/SB/08A. A copy of the foreign patent document is enclosed herewith. A translation of the document is not currently available; however, the Examiner's attention is directed to the drawings of the reference. Applicants respectfully requests that the Examiner indicate that the references have been considered in this application by returning a copy of the forms with the Examiner's initials in the left column per MPEP § 609.

In accordance with 37 C.F.R. § 1.97(b)(4), this information disclosure statement is submitted prior to the mailing of a first Office action after the filing of a Request for Continued

Application No.: 09/954,526 Atty. Docket No.: 54525.000055

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Examination under 37 C.F.R. § 1.114. Therefore, no fee is believed to be due in conjunction with this information disclosure statement. However, should any fee be required, please charge the appropriate amount to the undersigned's Deposit Account No. 50-0206.

Respectfully submitted, HUNTON & WILLIAMS

Dated: March 15, 2006

By:

Christopher C. Campbell Registration No. 37,291

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PTO/SB/08A (10/01) (modified) U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Substitute for form 1449A/PTO **Application Number** 09/954.526 Filing Date March 5, 2001 INFORMATION DISCLOSURE First Named Inventor James F. PITZEN STATEMENT BY APPLICANT **Art Unit** 1745 (use as many sheets as necessary) FAX RECEIVED Confirmation No. 6141 MAR 1 5 2006 **Examiner Name** John S. MAPLES Sheet of 1 54525.000055 OFFICE OF PETITIONS **Attorney Docket Number U.S. PATENT DOCUMENTS** Pages, Columns, Lines, Examinor Cite DOCUMENT NUMBER Publication Date Name of Patentee or Where Relevant Passages or Indiala No. Number - Kind Code (if known) MM-DD-YYYY Applicant of Cited Document Relevant Figures Appear FOREIGN PATENT DOCUMENTS FOREIGN PATENT DOCUMENT Country Number - Kind Code TRANSLATION Pages, Columns, Lines, Cite **Publication Date** Code: (if known) Name of Patentee or Where Relevant Passages Initial No. MM-DD-YYYY or Relevant Figures Appear Applicant of Cited Document YES NΩ DE 93 19 361 U1 03-24-1994 ATLAS COPCO X ELEKTROWERKZEUGE **EXAMINER SIGNATURE** DATE CONSIDERED *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.